



# Winston Churchill School Supply List 2020 - 2021



Teachers may request specific items for their classrooms

**Note: Please label all supplies individually with first & last name.**

|  | Grade 1  | Grade 2     | Grade 3  | Grade 4      | Grade 5     | Grade 6         |
|--|----------|-------------|----------|--------------|-------------|-----------------|
| Binders (No Note-Totes or zippered binders)              |          |             |          | 1 - 1 1/2"   | 2 - 1 1/2 " | 2 - 2 "         |
| Calculator - Standard                                    |          |             |          |              | 1           | 1               |
| Computer Headphones                                      | 1        | 1           | 1        | 1            | 1           | 1               |
| Crayons (box of 24)                                      | 1        | 1           | 1        |              | 1           |                 |
| Dividers for Looseleaf (5 Index)                         |          |             |          | 1            | 1           | 2               |
| Dry Erase Markers (NOT fine tip)                         | 4        | 4           | 4        | 4            | 4           | 4               |
| Duotangs (3 prongs, no vinyl covers, solid colours only) | 3        | *11         | **8      | 8 (assorted) | ***5        | 9 (assorted)    |
| Erasers ~ white  | 4        | 6           | 6        | 4            | 4           | 4               |
| Exercise Book – 72 pg. 1/2 Interlined 1/2 Lined ( Green) | 2        |             |          |              |             |                 |
| Exercise Book – 72 pg. Dotted Interlined (Blue)          | 2        | 5           |          |              |             |                 |
| Exercise Book ~ 8 1/2 x 11- 40 pg. ruled (No coiled)     |          |             | 3        | 8            | 3           | 10              |
| Geometry Set   |          |             |          |              |             | 1               |
| Glue Sticks ~ (large 21 gr.)                             | 6        | 6           | 6        | 3            | 3           | 2               |
| Gym Runners ~ non-marking soles                          | 1        | 1           | 1        | 1            | 1           | 1               |
| HB Pencils (12/pkg)                                      | 2        | 2           | 2        | 2            | 2           | 2               |
| Highlighter  |          | 1           | 1        | 2            | 2           | 2               |
| Kleenex (Box of 200)                                     | 2        | 2           | 2        | 2            | 2           | 2               |
| Looseleaf (200 sheets)                                   |          |             | 1        | 1            | 2           | 2               |
| Marker – Sharpie Fine - Black                            |          |             | 1        | 2            | 2           | 2               |
| Markers ~ Fine Tipped (12/pkg)                           |          | 1           | 1        | 1            | 1           | 1               |
| Markers ~ Jumbo (8/pkg)                                  | 1        | 1           | 1        | 1            |             |                 |
| Pen ~ Blue Ballpoint                                     |          |             |          | 1            | 1           | 2 black, 2 blue |
| Pen ~ Red Ballpoint                                      |          |             |          | 2            | 1           | 1               |
| Pencil Box (plastic)                                     | 1        | 2           | 2        | 2            | 1           | 1               |
| Pencil Crayons ~ (sharpened)                             |          | 1           | 1        | 1            | 1           | 1               |
| Pencil Sharpener ~ 1 hole self contained                 |          | 1           | 1        | 1            | 1           | 1               |
| Plastic Spoons (Pkg)                                     | 1        | 1           | 1        | 1            | 1           | 1               |
| Portfolio ~Twin Pocket                                   |          |             | 1        |              |             |                 |
| Post-It Notes – 3" x 3" (For student use)                |          | 1           | 1        | 1            | 1           | 2               |
| Ruler ~ 30 cm/mm   |          |             | 1        | 1            | 1           | 1               |
| School Bag or Backpack                                   | 1        | 1           | 1        | 1            | 1           | 1               |
| Scissors ~ (No Crayola)                                  | 1 – 5"   | 1 – 5"      | 1        | 1            | 1           | 1               |
| Scrapbook ~ Coiled, 11" x 14"                            | 1        | 1           | 1        | 1            |             |                 |
| Sketch Book (Art)  |          |             |          |              |             | 1               |
| Soprano Recorder (purchase through school)               |          |             |          | 1            | 1           |                 |
| White Glue ~ (large bottle)                              | 1        | 1           | 1        | 1            |             |                 |
| White Correction Tape                                    |          |             |          |              |             | 2               |
| Freezer Bags   | 20 large | 20 sandwich | 20 large |              |             |                 |

\*Gr. 2 - 2 yellow, 1 orange, 2 red, 1 purple, 2 green, 2 light blue, 1 black

\*\*Gr. 3 - 1 yellow, 1 orange, 2 blue, 2 red, 1 black, 1 purple

\*\*\*Gr. 5 - 1 yellow, 1 purple, 1 green, 1 blue, 1 red

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***Student Fees ~ Grades 1-6: \$20.00 per child***

All cheques for school fees, hot lunch, etc. are to be made payable to: **Lloydminster Public School Division**

First day of classes for students K-12: **Tuesday, September 1, 2020**



Busing Information: [www.lpsd.mybusplanner.ca](http://www.lpsd.mybusplanner.ca)



