Winston Churchill School Supply List 2022-2023
Teachers may request specific items for their classrooms Note: Please label all supplies individually with first \& last name.

|  | Grade 1 | Grade 2 | Grade 3 | Grade 4 | Grade 5 | Grade 6 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Binders (No zippered binders) |  |  |  | 1-1 1/2" | 1-11/2" | 2-2" |
| Calculator - Standard |  |  |  |  | 1 | 1 |
| Computer Headphones | 1 | 1 | 1 | 1 | 1 | 1 |
| Crayons (box of 24) | 1 | 1 | 1 |  | 1 |  |
| Dividers for Looseleaf (5 Index) |  |  |  | 1 | 1 | 2 |
| Dry Erase Markers (NOT fine tip) | 4 | 4 | 4 | 4 | 4 | 4 |
| Duotangs (3 prongs, no vinyl covers, solid colours only) | 5 (assorted) | *11 | **8 | 8 (assorted) | 7 (assorted) | 9 (assorted) |
| Erasers ~ white | 6 | 6 | 6 | 6 | 4 | 4 |
| Exercise Book - $72 \mathrm{pg} .1 / 2$ Interlined $1 / 2$ blank ( Green) | 2 |  |  |  |  |  |
| Exercise Book - 72 pg . Dotted Interlined (Blue) | 2 | 3 |  |  |  |  |
| Exercise Book $\sim 81 / 2 \times 11-40 \mathrm{pg}$. ruled (No coiled) |  |  | 3 | 8 | 3 | 10 |
| Geometry Set |  |  |  |  |  | 1 |
| Glue Sticks ~ (large 21 gr.) | 6 | 6 | 6 | 3 | 3 | 2 |
| Gym Runners ~ non-marking soles | 1 | 1 | 1 | 1 | 1 | 1 |
| HB Pencils (12/pkg) | 2 | 2 | 2 | 3 | 2 | 2 |
| Highlighter |  | 1 | 1 | 2 | 2 | 2 |
| Kleenex (Box of 200) | 2 | 2 | 2 | 2 | 2 | 2 |
| Looseleaf (200 sheets) |  |  | 1 | 1 | 2 | 2 |
| Marker - Sharpie Fine - Black |  |  | 1 | 2 | 2 | 2 |
| Markers ~ Fine Tipped (12/pkg) |  | 1 | 1 | 1 | 1 | 1 |
| Markers ~ Jumbo (8/pkg) | 1 | 1 | 1 | 1 |  |  |
| Pen ~ Blue Ballpoint |  |  |  | 1 | 1 | 2 black/2 blue |
| Pen ~ Red Ballpoint |  |  |  | 2 | 1 | 1 |
| Pencil Box (plastic) | 1 | 2 | 2 | 2 | 1 | 1 |
| Pencil Crayons ~ (sharpened) |  | 1 | 1 | 1 | 1 | 1 |
| Pencil Sharpener $\sim 1$ hole self contained |  | 1 | 1 | 1 | 1 | 1 |
| Plastic Spoons (Pkg) | 1 | 1 | 1 | 1 | 1 | 1 |
| Portfolio ~Twin Pocket |  |  | 1 |  |  |  |
| Post-It Notes - 3" x 3" (For student use) |  |  | 1 | 1 | 1 | 2 |
| Ruler ~ $30 \mathrm{~cm} / \mathrm{mm}$ |  |  | 1 | 1 | 1 | 1 |
| School Bag or Backpack | 1 | 1 | 1 | 1 | 1 | 1 |
| Scissors ~ (No Crayola) | 1-5" | 1-5" | 1 | 1 | 1 | 1 |
| Scrapbook ~ Coiled, 11" $\times 14$ " | 1 | 1 | 1 |  |  |  |
| Sketch Book (Art) |  |  |  |  |  | 1 |
| Soprano Recorder (purchase through school) |  |  |  | 1 | 1 |  |
| Water bottle (resuseable) | 1 | 1 | 1 | 1 | 1 | 1 |
| White Glue ~ (large bottle) | 1 | 1 | 1 | 1 |  |  |
| White Correction Tape |  |  |  |  |  | 2 |
| Freezer Bags | 20 large | 20 sandwich | 15 large |  |  |  |

${ }^{*}$ Gr. 2 - 2 yellow, 1 orange, 2 red, 1 purple, 2 green, 2 light blue, 1 black $\quad{ }^{* *}$ Gr. 3 - 1 yellow, 1 orange, 2 blue, 2 red, 1 black, 1 purple

## Student Fees ~ Grades 1-6: \$20.00 per child, payable online through Activity Right <br> All cheques for school fees, hot lunch, etc. are to be made payable to: Lloydminster Public School Division (LPSD) <br> First Day of Classes: Thursday, September 1, 2022

